

Sabbath, New Moon, & Feast Days

A Biblical "day" begins and ends at sunset, rather than at midnight.

In Genesis 1:5 [KJV], the story of creation, it says,

"And the evening and the morning were the first day."

From this, we conclude that a day begins with evening, that is, sunset.

Sabbath, New Moon, & Feast Days

Begin the evening before the date specified and

end at nightfall of the date specified,

that is, at the time when it becomes dark outside, about an hour after sunset.

Leviticus 23:32b [KJV]

“...from even unto even, shall ye celebrate your sabbath.”

New Moon = Rosh Chodesh

Light the New Moon Candle

Sundown the night before:

1st of Sh'vat 5770
Jan 16, 2010

1st of Adar 5770
Feb. 15, 2010

1st of Nisan 5770
Mach 16, 2010

1st of Iyyar, 5770
April 15, 2010

1st of Sivan, 5770
May 14, 2010

1st of Tamuz, 5770
June 13, 2010

1st of Av, 5770
July 12, 2010

1st of Elul, 5770
August 11, 2010

1st of Tishrei, 5771
September 9, 2010

1st of Cheshvan, 5771
October 9, 2010

1st of Keslev, 5771
November 8, 2010

1st of Tevet, 5771
December 8, 2010

Levitical Feast Days

Feast Days begin the evening *before* the date specified.

Leviticus 23:32b [KJV]

“...from even unto even, shall ye celebrate your sabbath.”

Pesach

15th - 22nd of Nisan, 5770

March 30th - April 5th , 2010

The 1st. & 7th days of Pesach are Sabbath Days **Lev. 23:5-8** [KJV]

⁵*In the fourteenth day of the first month at even is the LORD's passover.*

⁶*And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.*

⁷*In the first day ye shall have an holy convocation: ye shall do no servile work therein.*

⁸*But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.*

Shavu'ot

6th of Sivan, 5770

May 19th, 2010

50 days counting from the 2nd Day of Pesach **Lev 23:16** [KJV]

Shavuot is a Sabbath Day **Lev 23:21** [KJV]

¹⁶*Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.*

²¹*And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.*

Rosh Hashanah

1st & 2nd of Tishrei, 5771

September 9th & 10th, 2010

The 1st of Tishrei is a Sabbath Day Lev. 23:24 [KJV]

²⁴Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Yom Kippur

10th of Tishrei, 5771

September 18th, 2010

The 10th of Tishrei is a Sabbath Day Lev. 23:27 [KJV]

²⁷Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Sukkot

15th - 21st of Tishrei, 5771

September 23rd – 29th, 2010

The 15th of Tishrei is a Sabbath Day Lev 23:34,35 [KJV]

Dwell in booths seven days. Lev. 23:42 [KJV]

³⁴Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

³⁵On the first day shall be an holy convocation: ye shall do no servile work therein.

⁴²Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

22nd of Tishrei, 5771

September 30th, 2010

is a Sabbath Day

The 22nd of Tishrei [8th day] is a Sabbath Day Lev. 23:39 [KJV]

³⁹Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.